# JOHNSON COUNTY CONSOLIDATED FIRE DISTRICT NO. 2 Board of Trustees Meeting

**PLACE: CFD2 Training Room** 

TIME: 5:00 p.m., Tuesday, May 20, 2025 (Workgroup starts at 4:30 p.m.)

## **CALL TO ORDER**

- Pledge of Allegiance
- Review and Approval of Minutes from the March 2025 Board Meeting
- Agenda review and Chair's revisions

### **CITIZENS' COMMENTS**

• Comments welcome! Chair reserves the right to impose time limits.

#### **NEW BUSINESS**

- Annual Audit Presentation Sean Gordon
- Health Insurance Renewal Health Insurance Committee
- MDT Purchase Mike Morse

#### TREASURER'S REPORT

- Monthly review of results vs. budget
  - o March/April 2025
- Consent Agenda
  - Check Register for March/April 2025

#### **OLD BUSINESS**

Purchasing Policy Revision

# **CHIEF'S REPORT**

- Apparatus Update
- CFD2 Staffing, Health, and Injury Updates
- Current priorities in March 2025
  - Facilities Update Including construction progress
  - Work on Comm Risk Assessment underway, prep for Standard of Cover & Strategic Plan.
  - Radio/Safety Updates, Training Initiatives
  - 2026 Budget and future initiatives

#### **EXECUTIVE SESSION**

"I move that we enter into Executiv	e Session t	o discuss personnel matt	ters of non-elected personnel,
the open meeting will resume at	:, an	d(who)	need to be included.

ADJOURN - The next Board Meeting is scheduled for July 15, 2025, location TBA.